

St. Maximus the Confessor Orthodox Mission, Denton

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Bulletin for Pascha Sunday, May 1st, 2016

Christ is Risen! Indeed, He is Risen!



Schedule of Services

May 1st Pascha Sunday; The Feast of Feasts 00:15 a.m. Matins, Hours, Divine Liturgy, Blessing of Baskets 3:00 p.m. Agape Vespers, Paschal Picnic
May 2nd Bright Monday 6:00 a.m. Paschal Matins 9:30 a.m. <i>Paschal Divine Liturgy, Cross Procession, St Seraphim's, Dallas</i> 5:00 p.m. Paschal Vespers
May 3rd Bright Tuesday 8:00 a.m. Paschal Matins 9:00 a.m. Paschal Divine Liturgy 5:00 p.m. Paschal Vespers
May 14th Bright Wednesday 5:15 a.m. Paschal Matins 6:15 a.m. Paschal Divine Liturgy 7:00 p.m. Paschal Vespers
May 15th Bright Thursday 6:00 a.m. Paschal Matins 9:30 a.m. <i>Paschal Divine Liturgy, St. Paul's, Denison</i> 7:00 p.m. Paschal Vespers
May 16th Bright Friday 9:00 a.m. Paschal Matins 10:00 a.m. Paschal Divine Liturgy (Hosting DFW clergy) 1:00 p.m. Paschal Vespers
May 17th Bright Saturday 9:30 a.m. <i>Russian Divine Liturgy, St. Seraphim's, Dallas</i> 5:00 p.m. Vigil, Confession
May 18th Thomas Sunday 9:00 a.m. Divine Liturgy

Tonight's Paschal Vigil includes Nocturnes, the procession, Matins, the Third and Sixth Hours, during which the Proskomide is served in the altar, and the Divine Liturgy. The texts for the Hours are in the bulletin so that you may sing along if you wish. Baskets will be blessed after Liturgy.

St. Maximus the Confessor Orthodox Mission
belongs to the Diocese of the South, Orthodox Church in America

Announcements for May 1

To Our Visitors: Welcome! Please join us after the service as we bless pascha baskets and break the fast together. Come back for our picnic Sunday afternoon. If you would, fill out a visitor's card for us and leave it in the basket on the table by the door.

To All: Please be aware that Holy Communion is open only to Orthodox Christians who have prepared themselves for worthy participation in the Mystery through prayer, fasting, and a recent confession to a priest (within the last month or so).

The Special Offering this week will be for our building fund.

Temple Oil given in memory of Dave and Doris Eaton.

Many Years to the newly-illuminated Polycarp and Anna Skelton and to their sponsors, Robert and Elisabeth.

Agape Vespers & Picnic: Please join us at 3:00 p.m. today for the Agape Vespers and Paschal picnic with egg hunt for the children.

No Classes, No Fasting this Week

The Paschal Kiss will be exchanged during the Paschal Verses of Matins ("Let God Arise") sung by the choir. Greet one another joyfully, but try to avoid getting into conversation.

The Sunday Offering will be taken at the usual time of the Divine Liturgy. If you must leave sooner and wish to leave an offering, you may put it in the slot in the candle table. The offering for commemorations should be put in the slot, and the commemoration sheet may go in the basket.

Tithes, Offerings & Attendance: Bringing our tithes and offerings to the temple of God is part of our worship of God and expresses our gratitude to Him for our being and for our redemption in Christ. Checks should be made out to St. Maximus Orthodox Church and placed in the slot in the candle table (or in the basket passed during service). There are also boxes for alms (those in need) and our building fund.

Last week, we gave \$2795.29 in tithes and offerings; in April, we have given \$9430.09; our monthly budget is \$10,350 (\$2389 per week). Candles \$66, special offering for Pascha Flowers \$80, Building Fund \$36, Renovation \$4.50. Attendance: Sat Vigil 43 Sun Liturgy 130. Holy Week: Sunday night 54, Mon Presanct. 30, Mon night 44, Tue Presanct. 30, Tue night 27, Wed Presanct. 41, Wed night 43, Thurs Vesp. Liturgy 40, 12 Gospel Matins 45, Royal Hours 31, Burial Vespers 69, Fri night 60.

Pascha Baskets will be blessed after the service, some time after 3:00 a.m. Please have the food exposed and candles burning for the priest when he arrives to bless.

Bright Week Liturgies will be served here Tuesday, Wednesday and Friday, other days at parishes in DFW according to the schedule.

Bright Friday St. Maximus will host clergy and faithful from DFW for Paschal services and a meal: Matins at 9:00, Liturgy at 10:00, festal meal to follow, Vespers at 1:00 or so.

Paschal Hours

The Hours will be sung Pascha night between Matins and the Liturgy while the Liturgy of Preparation (Proskomide) is finished in the altar. They will also be sung and at the start of Agape Vespers and Vespers and Liturgy all week. Hereby you may sing along with the choir. They also may be said or sung morning and evening during Bright Week in place of our regular prayers, if desired.

Through the prayers of our holy Fathers, Lord Jesus Christ our God have mercy on us. Amen.

Christ is risen from the dead, trampling down death by death, and upon those in the tomb bestowing life! (*thrice*)

Tone 6 Having beheld the Resurrection of Christ, / let us worship the holy Lord Jesus, / the only sinless one. / We venerate Thy Cross, O Christ, / and we praise and glorify Thy holy Resurrection, / for Thou art our God / and we know no other than Thee; / we call on Thy Name. / Come, all ye faithful, / let us venerate Christ's holy Resurrection, / for, behold, through the Cross joy hath come into all the world; / let us ever bless the Lord, / praising His Resurrection, / for by enduring the Cross for us, / He hath destroyed death by death. (*thrice*)

Hypakoe, tone 8 Before the dawn Mary and the women / came and found the stone rolled away from the tomb. / They heard the angelic voice: "Why do ye seek among the dead as a man / the One who is everlasting light? / Behold the clothes in the grave! Go and proclaim to the world: / "The Lord is risen! He hath slain death, / as He is the Son of God, saving the race of men!"

Kontakion, tone 8 Thou didst descend into the tomb, O Immortal, / Thou didst destroy the power of death. / In victory didst Thou arise, O Christ God, / proclaiming, "Rejoice" to the myrrh-bearing women, / granting peace to Thine Apostles, and bestowing resurrection on the fallen.

Tone 8 In the grave with the body, but in hell with the soul as God, / in Paradise with the thief, and on the throne with the Father and the Spirit / wast Thou, O Christ, filling all things, Thyself uncircumscribed.

Glory to the Father and to the Son and to the Holy Spirit.

Tone 8 Bearing life and more fruitful than Paradise, / brighter than any royal chamber, / Thy tomb, O Christ is the fountain of our resurrection.

Now and ever and unto ages of ages. Amen.

Tone 8 Rejoice, O holy and divine abode of the Most High! / For through thee, O Theotokos, joy is given to those who cry: / “Blessed art thou among women, O all-undefiled Lady!”

Lord, have mercy. (40)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Shine! Shine! O new Jerusalem! / The glory of the Lord hath shone on thee. / Exult now / and be glad, O Zion! / Be radiant, O pure Theotokos, / in the resurrection of thy Son.

Through the prayers of our holy fathers, Lord Jesus Christ our God have mercy on us. Amen.

Christ is risen from the dead, trampling down death by death, and upon those in the tomb bestowing life! (*thrice*)

Paschal Greetings in Various Languages

English: Christ is risen! Indeed, He is risen!

Greek: Christos anesti! Alethos anesti!

Russian: Khristos Voskresye! Bo istinu voskresye!

Romanian: Hristos a inviat! Adeverat a inviat!

Arabic: El Messieh kahm! Hakken kahm!

Spanish: Cristo ha resucitado! En verdad ha resucitado!

German: Christus ist auferstanden! Wahrlich er ist erstanden!

Latin: Christus resurrexit! Vere resurrexit!

Japanese: Christos fukkatsu! Jitsu ni fukkatsu!

French: Le Christ est ressuscité! En verité il est ressuscité!

Norwegian: Kristus er oppstanden! Han er sannelig oppstanden!

Italian: Cristo e' risorto! Veramente e' risorto!

Eritrean-Tigre: Christos tensiou! Bahake tensiou!

Swahili: Kristo amefufukka! Kweli Amefufukka!

Georgian: Kriste aghsda! Cheshdmaritad aghsda!

Finnish: Kristus nousi kuolleista! Totistesti nousi!

Zulu: Ukristu uvukile! Uvukile kuphela!

Welsh: Atgyfododd Crist! Atgyfododd in wir!

Gaelic: Taw creest ereen! Taw shay ereen guhdyne!

Anglo-Saxon: Crist aras! Crist sodhlice aras!