

St. Maximus the Confessor Orthodox Mission, Denton

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Priest Justin Frederick

**Bulletin for Pascha Sunday, April 19, 2009**

**Christ Is Risen! Indeed, He Is Risen!**

**Schedule of Services**

**April 19<sup>th</sup> Holy Pascha the Feast of Feasts**

12:01 a.m. Matins, Hours, Liturgy, Blessing of Pascha Baskets

3:00 p.m. Vespers, Paschal Picnic

**April 20<sup>th</sup> Bright Monday**

7:30 a.m. Paschal Matins

9:00 a.m. Paschal Divine Liturgy

**April 21<sup>st</sup> Bright Tuesday**

7:00 a.m. Paschal Matins

**April 22<sup>nd</sup> Bright Wednesday**

7:00 a.m. Paschal Matins

6:00 p.m. Paschal Vespers

7:00 p.m. OCF Talk at UNT with Rod Dreher

**April 23<sup>rd</sup> Bright Thursday**

7:00 a.m. Paschal Matins

3:00 p.m. Paschal Vespers

**April 24<sup>th</sup> Bright Friday**

7:30 a.m. Paschal Matins

9:00 a.m. Paschal Divine Liturgy

7:00 p.m. Paschal Vespers

**April 25<sup>th</sup> Bright Saturday**

9:30 a.m. Paschal Russian Liturgy, Dallas

5:00 p.m. Vigil, Confession

**April 26<sup>th</sup> Thomas Sunday, Antipascha**

9:00 a.m. Divine Liturgy

If any man be devout and loveth God, let him enjoy this fair and radiant triumphal feast!...O Death, where is thy sting? O Hell, where is thy victory? Christ is risen, and thou art overthrown! Christ is risen, and the demons are fallen! Christ is risen, and the angels rejoice! Christ is risen, and life reigns! Christ is risen, and not one dead remains in the grave. For Christ, being risen from the dead, is become the first-fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages. Amen.

*Paschal Homily of St John Chrysostom*

St. Maximus the Confessor Orthodox Mission  
belongs to the Diocese of the South, Orthodox Church in America

## Announcements for April 19<sup>th</sup>

**To Our Visitors: Welcome!** Please join us after the service for coffee and conversation and church school for the children. If you would, fill out a visitor's card for us and leave it in the basket on the table by the door. Be aware that shortly after the sermon, the catechumens, i.e., those preparing for Baptism & Chrismation, will be dismissed, but you are invited to stay for the rest of the service.

**To All:** Please be aware that Holy Communion is open only to Orthodox Christians who have prepared themselves for worthy participation in the Mystery through prayer, fasting, and a recent confession to a priest during Lent.

**Please Move Forward** during the service and use the new space on the right side. The room through the curtained door is set up for children if they need to sleep.

**Classes this Week:** Basics of Orthodoxy, Friday at noon.

### No Fasting in Bright Week!

**Please Pray for our Catechumen:** Thom Anderson, **our inquirers** John Parsons and Adam & Melanie Betz. Please pray for our **shut-ins** Nina Johnston and Nick Gluschenko, and Gareth Tikhon Barnard who is working in Kansas. Please remember our Alaskan Seminarian Methodius Nicori and the nun Barbara as she labors to found a new monastery in our area.

Bringing our tithes and offerings to the temple of God is part of our worship of God. Checks should be made out to St. Maximus Orthodox Church.

Last week, we gave \$2077.70 in tithes and offerings; this month we have given \$3772.46; our monthly budget is \$6218 (\$1554/wk). Candles \$57.50; Bookstore \$104; Debt Reduction \$31; Building fund \$45. May God bless your faithful giving! Attendance: Vigil 17, Liturgy 68.

### From Saint Maximus

As the memory of fire does not warm the body, so faith without love does not bring about the illumination of knowledge in the soul.

*400 Chapters on Love, 1.31*

### Pascha, Troparion

Christ is risen from the dead, trampling down death by death, and upon those in the tomb bestowing life!

### Pascha, Kontakion tone 8

Thou didst descend into the tomb, O Immortal, / Thou didst destroy the power of death. / In victory didst Thou arise, O Christ God, / proclaiming, “Rejoice” to the myrrh-bearing women, / granting peace to Thine Apostles, and bestowing resurrection on the fallen.

### Paschal Hours

*The Hours will be sung Pascha night between Matins and the Liturgy. They also may be said or sung morning and evening during Bright Week in place of our regular prayers.*

Through the prayers of our holy Fathers, Lord Jesus Christ our God have mercy on us.

Christ is risen from the dead, trampling down death by death, and upon those in the tomb bestowing life! (*thrice*)

*Tone 6* Having beheld the Resurrection of Christ, / let us worship the holy Lord Jesus, / the only sinless one. / We venerate Thy Cross, O Christ, / and we praise and glorify Thy holy Resurrection, / for Thou art our God / and we know no other than Thee; / we call on Thy Name. / Come, all ye faithful, / let us venerate Christ's holy Resurrection, / for, behold, through the Cross joy hath come into all the world; / let us ever bless the Lord, / praising His Resurrection, / for by enduring the Cross for us, / He hath destroyed death by death. (*thrice*)

*Hypakoe, tone 8* Before the dawn Mary and the women / came and found the stone rolled away from the tomb. / They heard the angelic voice: “Why do you seek among the dead as a man / the One who is everlasting light? / Behold the clothes in the grave! Go and proclaim to the world: / ‘The Lord is risen! He hath slain death, / as He is the Son of God, saving the race of men!’”

*Kontakion, tone 8* Thou didst descend into the tomb, O Immortal, / Thou didst destroy the power of death. / In victory didst Thou arise, O Christ God, / proclaiming, “Rejoice” to the myrrh-bearing women, / granting peace to Thine Apostles, and bestowing resurrection on the fallen.

*Tone 8* In the grave with the body, but in hell with the soul as God, / in Paradise with the thief, and on the throne with the Father

and the Spirit / wast Thou, O Christ, filling all things, Thyself uncircumscribed.

Glory to the Father and to the Son and to the Holy Spirit.

*Tone 8* Bearing life and more fruitful than Paradise, / brighter than any royal chamber, / Thy tomb, O Christ is the fountain of our resurrection.

Now and ever and unto ages of ages. Amen.

*Tone 8* Rejoice, O holy and divine abode of the Most High! / For through thee, O Theotokos, joy is given to those who cry: / “Blessed art thou among women, O all-undefiled Lady!”

Lord, have mercy. (40)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Shine! Shine! O new Jerusalem! / The glory of the Lord hath shone on thee. / Exult now / and be glad, O Zion! / Be radiant, O pure Theotokos, / in the resurrection of thy Son.

Through the prayers of our holy fathers, Lord Jesus Christ our God have mercy on us. Amen.

Christ is risen from the dead, trampling down death by death, and upon those in the tomb bestowing life! (*thrice*)

### **Paschal Greetings in Various Languages**

English: Christ is risen! Indeed, He is risen!

Greek: Christos anesti! Alethos anesti!

Russian: Khristos Voskresye! Bo istinu voskresye!

Romanian: Hristos a inviat! Adevrat a inviat!

Arabic: El Messieh kahm! Hakken kahm!

Spanish: Cristo ha resusitado! En verdad ha resuscitado!

German: Christus ist erstanden! Wahrlich ist er erstanden!

Latin: Christus resurrexit! Vere resurrexit!

Japanese: Christos fukkatsu! Jitsu ni fukkatsu!