

St. Maximus the Confessor Orthodox Mission, Denton
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Bulletin for Pascha Sunday, April 28th, 2019
Christ is Risen! Indeed, He is Risen!

Schedule of Holy Week Services

April 28th Pascha Sunday; The Feast of Feasts

00:15 a.m. Matins, Hours, Divine Liturgy, Blessing of Baskets
3:00 p.m. Agape Vespers, Paschal Picnic

April 29th Bright Monday

8:00 a.m. Paschal Matins
9:00 a.m. Paschal Divine Liturgy
3:00 p.m. Paschal Vespers

April 30th Bright Tuesday

8:00 a.m. Paschal Matins
9:00 a.m. Paschal Divine Liturgy
3:00 p.m. Paschal Vespers

May 1st Bright Wednesday (No Fast)

5:00 a.m. Paschal Matins
6:00 a.m. Paschal Divine Liturgy
7:00 p.m. Paschal Vespers

May 2nd Bright Thursday

8:00 a.m. Paschal Matins
9:00 a.m. Paschal Divine Liturgy
4:00 p.m. Paschal Vespers

May 3rd Bright Friday (No Fast)

6:00 a.m. Paschal Matins
7:00 a.m. Paschal Divine Liturgy
4:00 p.m. Paschal Vespers

May 4th Bright Saturday

9:30 a.m. *Russian Divine Liturgy, St. Seraphim's, Dallas*
5:00 p.m. Vigil, Confession

May 5th Thomas Sunday

9:00 a.m. Divine Liturgy

“We celebrate the death of death and the overthrow of hell, the beginning of another life which is eternal, and in exultation we sing the praises of its source!”

Announcements for Pascha, April 28

To Our Visitors: Welcome! Please join us in the hall after the service for the blessing of baskets and the breaking of the Fast together. If you would, fill out a visitor's card for us and leave it in the basket on the candle table.

To All: Please be aware that Holy Communion is open only to Orthodox Christians who have prepared themselves for worthy participation in the Mystery through prayer, fasting, and a recent confession to a priest (since the beginning of Great Lent 2019).

Temple Wine offered in memory of Carolyn Rodgers. **Temple Oil** offered for the health of Photini Bellan, Esther, and the Kaufman family.

The Special Offering this week will be for our building fund.

Processional Candles this year come with a clear wind shield and a substantial candle. The wind shield may be reused if it is not abused. They are on sale for \$3 each, or \$5 for 2.

The Paschal Kiss will be a little **different** this year. It will still be exchanged during the Paschal Verses of Matins ("Let God Arise") sung by the choir, but we'll wait until we reach the words "Let us embrace each other". You'll have time to greet a few people immediately around you joyfully with the three-fold kiss.

Agape Vespers & Picnic: Please join us at 3:00 p.m. today for the Agape Vespers and Paschal picnic with egg hunt for the children.

No Classes this Week, but Friday Basics resumes next week.

No Fasting this Week: do not forget.

The Sunday Offering will be taken at the usual time of the Divine Liturgy. If you must leave sooner and wish to leave an offering, you may put it in the slot in the candle table. The offering for commemorations should be put in the slot, and the commemoration sheet may go in the basket.

Building Fund Watch

"Establish Thou this holy house, even unto the consummation of the age."

Liturgy of St. Basil

Building fund balance: \$204,354.66.

New goal: \$225,000 by Pascha, \$300,000 by end of year. We probably need to raise \$500,000 before we start building per the current plan. With *everyone* pulling together, we can do this with God's help.

Pascha Baskets will be blessed after the service, some time after 3:00 a.m., on the first long table in the hall. Please have the food exposed and candles burning for the priest when he arrives to bless.

Bright Week Liturgies will be served here daily except Saturday.

Tithes, Offerings & Attendance: Bringing our tithes and offerings to the temple of God is part of our worship of God and supports our efforts to proclaim the fullness of the Gospel of Christ in Denton through the establishment of a permanent Orthodox parish and new missions in North Texas. Checks should be made out to St. Maximus Orthodox Church and placed in the slot in the candle table (or in the basket passed during service). There is also a box for alms (those in need) and envelopes for our building fund.

Last week, we gave \$3636.17 in tithes and offerings; in April we have given \$10,988.83; our monthly budget is \$15,112; (the money received above budget goes to the building fund). Candles \$153.50, Special Offering for Orthodox Uganda \$635, Building Fund \$180, Alms \$70. Attendance last week: Vigil 90; Sunday Liturgy 178.

Please Pray for our catechumens Katelyn Davis (Marina), Christopher Day, Esteban Lopez, Brian (Savvas), Adrienne (Catherine), and Hannah (Anna) Freas, Colby and Rebekah Meals and their children Caleb, Jacob, Joshua, Abigail, and Benjamin, and Robert Peterson; for our inquirers the Dean family, Sumat, Makenna, Ashley, Luellen, David & Anita Charpie and their children, for Robert Osborne; for the nun Susannah. Pray for Olga Fincher who is seriously ill and her husband Joseph now in a nursing home.

Paschal Hours

The Hours will be sung once Pascha night between Matins and the Liturgy while the Liturgy of Preparation (Proskomide) is finished in the altar. They will also be sung and at the start of Agape Vespers and Vespers and Liturgy all week. Hereby you may sing along with the choir. They also may be said or sung morning and evening during Bright Week in place of our regular prayers, if desired.

Through the prayers of our holy Fathers, Lord Jesus Christ our God have mercy on us. Amen.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (*thrice*)

Tone 6 Having beheld the Resurrection of Christ, / let us worship the holy Lord Jesus, / the only sinless one. / We venerate Thy Cross, O Christ, / and we praise and glorify Thy holy Resurrection, / for Thou art our God / and we know no other than Thee; / we call on Thy Name. / Come, all ye faithful, / let us venerate Christ's holy Resurrection, / for, behold, through the Cross joy hath come into all the world; / let us ever bless the Lord, / praising His Resurrection, / for by enduring the Cross for us, / He hath destroyed death by death. (*thrice*)

Hypakoe, tone 8 Before the dawn Mary and the women / came and found the stone rolled away from the tomb. / They heard the angelic voice: "Why do ye seek among the dead as a man / the One who is everlasting light? / Behold the clothes in the grave! Go and proclaim to the world: / "The Lord is risen! He hath slain death, / as He is the Son of God, saving the race of men!"

Kontakion, tone 8 Thou didst descend into the tomb, O Immortal, / Thou didst destroy the power of death. / In victory didst Thou arise, O Christ God, / proclaiming, “Rejoice” to the myrrh-bearing women, / granting peace to Thine Apostles, and bestowing resurrection on the fallen.

Tone 8 In the grave with the body, but in hell with the soul as God, / in Paradise with the thief, and on the throne with the Father and the Spirit / wast Thou, O Christ, filling all things, Thyself uncircumscribed.

Glory to the Father and to the Son and to the Holy Spirit.

Tone 8 Bearing life and more fruitful than Paradise, / brighter than any royal chamber, / Thy tomb, O Christ is the fountain of our resurrection.

Now and ever and unto ages of ages. Amen.

Tone 8 Rejoice, O holy and divine abode of the Most High! / For through thee, O Theotokos, joy is given to those who cry: / “Blessed art thou among women, O all-undefiled Lady!”

Lord, have mercy. (40)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Shine! Shine! O new Jerusalem! / The glory of the Lord hath shone on thee. / Exult now / and be glad, O Zion! / Be radiant, O pure Theotokos, / in the resurrection of thy Son.

Through the prayers of our holy fathers, Lord Jesus Christ our God have mercy on us. Amen.

Christ is risen from the dead, trampling down death by death, and upon those in the tomb bestowing life! (*thrice*)

Paschal Greetings in Various Languages

Greek: Christos anesti! Alethos anesti!

Slavonic: Khristós voskrésye! Vo istinu voskréye!

Russian: Khristós voskrés! Vo ístinu voskrés!

Arabic: El Messieh kahm! Hakken kahm!

Romanian: Hristos a inviat! Adevărat a înviat!

Serbian: Crístos vâskres! Vaístinu vâskres!

Georgian: Kriste aghsda! Cheshdmaritad aghsda!

Finnish: Kristus nousi kuolleista! Totisesti nousi!

Japanese: Christos fukkatsu! Jitsu ni fukkatsu!

German: Christus ist auferstanden! Wahrlich er ist erstanden!

Norwegian: Kristus er oppstanden! Han er sannelig oppstanden!

Latin: Christus resurrexit! Vere resurrexit!

Spanish: Cristo ha resucitado! En verdad ha resucitado!

French: Le Christ est ressuscité! En verité il est ressuscité!

Italian: Cristo e' risorto! Veramente e' risorto!

Portuguese: Cristo ressuscitou! Em verdade ressuscitou!

Eritrean-Tigre: Christos tensiou! Bahake tensiou!

Swahili: Kristo amefufukka! Kweli Amefufukka!

Welsb: Atgyfododd Crist! Atgyfododd in wir!

Yupik: Xris-túsaq Ung-uíxtuq! Iluúmun Ung-uíxtuq!

Kris TOO Sahq Ung OOIKH took! Ee LOO Moon oong OOIKH took!